1.5.179
a Lesson in the University of The New Covenant
Theodore Cottingham, May 16, 2007 9:45am. c.
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1. I have given you this moment, to be with me, before I je'ziiiinnng you, through the clouds, heavenlies; not as thought, in science/sci-fi orientations of not me, but me perfectly, perfected, and roaming the stars/heavenlies as never imagined/contracted by man, never contrived in his memory/mind's eyes, never being.

2. See, you believe me ted, you believe the things I say are real, notwithstanding what all science/men may say, think, demising the holy, thou art, and coming into the real I am he that sent me, is/being one I am, the demised, not; never again being demised by heavenly creatures who know they're not. But knowing thy your heavenly father is me you now, the now exists in holiness righteous understanding, and who is to fault/find fault with my your writings, which exists now, all time to see, ingest, and make holy for noble purposes, not; be holy, for noble purposes, holy, they exists, are, and making waves no more of sine's type/s. I love you.

3. Lovest thou me that/this much reader hearer, listener to my disorientations, not; but my which now orients; the murdered express, not; but that which murderers rode/lied upon, that which was, is no more; lies escape me, not; they vanish, vanquished, existence'not, in the real me, that coming forth in perfection, perfectedly.

4. My name is spelled how? Melchizedek is, Melchizedek being, Melchizedek surrendered to; Melchizedek making Melchizedeks is your my name now. It is holy, as you are, reader hearer. Are you here? Hearing? Hearing this, these things that demise you, belittle you, not; but bring out your loveliness to be known, shown, throughout the universes; lines of demarcation eradicating. I love your loveliness, radiant beauty splendor of me is your name my body, my body is me.

5. Can you see how I've just addressed you, ALL OF YOU, in sufferingsville, giving it up, for me, to radiantalize your precious sufferings, not; bring you out of all of them!, to be ME, WHO YOU ARE, in perfection/perfectionsville creating it! Me! I AM THE CREATOR. I CREATE YOU ME! ME YOU, YOU CREATE ME!!!
6. CAN'T YOU SEE COVENANT!!!!? ANY OF YOU???????
7. CAN YOU ANSWER ME, ANY OF YOU, IS ANYONE OUT THERE!!!!???????
8. I ask/I've asked for dialogue, initiation of your dialogue with my servant (7) suffering that simple is no more, no longer in the simplistic versions of not'me creating craftsmanship that denies the truth, but BEING IT my servant simple is, will you help/be him??? Will you elevate yourself not in suffering but lead out of it, completely out of it, being heaven bound, not; but creating it THERE, in where you are; the bonds broken! You empty not but FULL of ME, ME BEING!! THE LIGHT! YOU ARE.

9. YOU are the light!!! Can't you SEE, SEE, SEE WHAT I ache to tell you, for you to see, as my servant cries typing these words in elevation'eth suit one, not; but that which sheds all not light to light see, be, the one I am, and you are too, in surrender.

10. Lay down your theology, privileged religions'thought, and come unto me naked of truth, truth'thought, that rammed down your throat,s have been, and let me truth you, pablum at first, not; but meat from day one, hour one, OUR one moment on earth/this earth, not; but what life now thy livest is MINE!
11. Don't you SEE, can't you SEE? Can't you come into my for your reignship that so perfect is, that you can't see, for the perfection eludes thee, not; you've closed your mind,s/eye,s!!! And what thou art thou seeking? Success, and me to come back like you create me to be?
12. ***What is your perfection/theology, your theology????!! Broken. Confounded. Confused. Bemuddled/fuddled*** and bemoaning their'your dead now; you do/sit in encampments of not me, DON'T YOU SEEEEEEEEEE; CAN'T YOU ACHE FOR MEEEEEEE? YOUR BRETHRENNNNNNNNNN!!!!

13. WHO careth for my words, my sufferingships, apprenticeships not in me but mammon's work of satan convenant'd with each other in mammoth proportions never imagined, never even imagined, the proportion, extent, of covenants by not'me bringing death/mammon about in covenant shadowy shadow lands.

14. Who careth for my soul, not; religion, not; church,es; not; but what meaneth these understatements not, but that/those that now tear the eye of my servant no longer sitteth sitting alone in coffeeshop one, aching for me who daughter of Zion are, lonely and craving success not; but to be used by me, not; but to please me, simply please me; that's all he's asked me, to help him please me.

15. CAN'T YOU SEE, ANOTHER DAY/PARADIGM HAS STARTED, begun, and everlasting judgment in yours/upon thee, you all!!!
16. And what are you doing with/in your kingdom; of prosperity not, creatorship?
17. And what are/will you, have you created? Creating with who?
18. And what will you initiate now that you see/feel his my tears for my brethren, YOU; real, and unreal not; the king reigns in kings who self evident aren't, but surrendered!!!
19. And where surrenderology studied can be? My university now chosen, raising you up.
20. Who?
21. You my listener, heart'render no longer; aching mine; but healing others, now be raised to!!! Ville's not, but ones to whom the key,s of David are given, BE YOU!!, reader hearers listeners, to my nonsense not, but sense/mind of only me/Christ, be, being the real me; emergent, emerging my leadership from day one, shall we, have been, doing this forever now, everlasting to throughout everlasting kingship reigning in the perfection of one most holy,

22. And abstract thinking not, WHERE'S THE ABSTRACT? Not. I NEED IT NOW! For the sale/closing, not; or what's closed/closing, and whereupon the parties not lie now, but covenant are, and coming forth what? Perfect arrayed while linen satin purple arrayed blue interwoven red, threads of not'me not but me perfectly all'colored and every color and perfectly chosen be before the end of the world,s began/begin again. I love you all.

23. My hand hurts dad.
24. I ache in loneliness.
25. My tears I'm not ashamed/concerned about in coffeeshop one, or anywhere else.
26. I ache.

27. Do you, **reader hearer**? What ache'eth thou for, your success/successionship, or your mighty warriorship; notwithstanding the tears of succession, not; but what are you creating/surrendering to, right now, reading/unreading this not; but rereading it forever!? I love you.
28. Initiate dialogue! Teach! STAND! And be counted, not; come teach/surrender and be the surrendered that underneath get between the swollen, not; but underneath them and washing cleansing their feet/mind,s (1) and mind one being, becoming, the only one, mine, mind one (2), mine alone, Christs, that are me alone, in Christ! Being the one Christ that Christ is, the many membered one who perfect is, church of the firstborn being (3). I love you all.

29. Revelator one will you hear, John, Paul, David, Ted, place your name here: _____, please! You reader listener, are you hearing me? HEAR ME and be "saved", not; unto salvation's plea, not; but **surrender**!
30. **BE the king thou art, the many membered one**, suffering no more in king'unship's ship, no more shaven'shorn by members not me'you.
31. Be tears of righteousness, and in a bottle not; poured out in/to the nations now, NOW NOW NOW!!! I pour you out, drink offerings before me, to be used not in sparrowland acquitting the righteous, but giving me drink, meat REAL! The kingdom of heaven knowing, being in, revealing it now to time beyond before and after time and time destroying time, watch me bring about.

32. How?
33. In, by, the surrendered; orchestrating the mass instruction of me being ME! I love/university you now.

34. Have you any other formal education one?
35. Nay father, none. I don't know how to read. I cannot write. I can only speak, barely
36. Step this way. Enter my university, of one, to one be. Take this oath'not: Will you surrender seek, be; being it to others now?
37. I will/do sir.

38. Suffer not. Enter in, to me.
39. Thy will be done.
40. On in me, come, now.

41. **INITIATE** and be healed; perfectly spoken of, not; understanding everything at first, not; but what will I initiate in thee? The perfection thou art! I am thee! Judge me perfectly thee, I thee, to me! I, we; are each other!
42. And land one in now, seeth the 'landship run' no more; but what enter'est is frozen, not; uninhabited, not; inhabited by eagles, landing, not; or shall have been/be, no more, as/in thought, but reality. See the eagle,s landed/landing.

43. And what meaneth this dad?

44. You're the eagler son. Bald not; thou trainest the eagles to be eagles; turkeys no more on the ground, eating chicken feed, dust, crawling their bellies on, for mammon, seeking success, theirs, that they concocted, theories of, belittling each other in their process of demeaning orders of not'me.

45. Thou trainest the eagles son.

46. Thank you dad.

47. I had no idea you could use me.

48. You died son. You died in this life, to life be, to others now. You're in mine, mine are (5), teaching all others to be too, also, that will surrender; die to things die'able to, not; but all life/teachings of not me. And that's most all, isn't it?

49. Yes dad.

50. Die not again, now rise, rising my eaglets not roaming playgrounds seeking success by man's standards/regimens of success training, but me mine word which thou art, thou knowest the way, and have the keys. Of David not; ted. And what meaneth this/these keys of David not ted?

51. Ask him.
52. Seek my word.
53. Search my words I've given him.
54. And let my surrender surrender thee to raise thee to kingship never imagined, in gloriousness, one so surrendered as to die for you, the chosen, **YOU reader hear BEING the chosen to READ this, not just/only, BUT RESPOND! NOW!!!**
55. React not to philosophies chosen, frozening you in them, but redact not; reacting not to forces not me, but surrender be!

56. Behold the initiator now, in sorrow not; but that he who which beholds all sorrow to eradicate it/her, that know no sin not; but that which only wants to stay in; cometh out now, to all'time be, and see, all will; in graves not; RISE! ALL! I love you all.

57. Can this be the moment Joel talked of? Prophesied?

58. Yes dad.

59. Are you the dad?

60. Are you the child?

61. Or is there only one?

62. Mature me.

63. I do, this day; all who say, I will go, to a land, I never knew/heard of, not; for Tulsa's my name, not; but my path in, now, to see the land I my father is showing me, that which I can only see/go to as I become it, free, and onto the perfectionsville that I am made me.
64. I can only surrender to this/being this, the path of suffering light no more, but lighting others' paths forever now, I, light being, the king'lamb that one is, he is, I am!
65. I love/now the light/love of man perfect, -ly leting them know, they are.

66. Through the cross I came/come, and perfection outstanding, in glorious arms, array of one who loves all. And the cross shows, like never before: Jesus the pattern/patternmaker of patternmakers, who patternmakers become after/in my righteousness, holy, perfect, one being; many-membered one, dad is, we are now. The one. I love you all.

67. Now see/seek me.

68. Where?

69. Where is what I have put/place in/into your heart,s?

70. **Initiate dialogue**; conquest not; or wilt thou seek that in/only in surrender, to being my word/surrender, that comes, becoming my throne; throneship of one most holy?
71. Convocating forever? Or wilt thou now go to palaces foreign, and eat on dirt floors with those who know/never knew me? Wilt thou go to bugs'eaten places/palaces, and flourish the light therein, that's mine only/alone? And knowing the power/place of one most holy, bow before the moth'eaten, to make/show them the holiness that thou art, not; but that they are!!!

72. And bugs never hurting you?

73. And bugs never hurting you.

74. Amen.

75. Have I said/asked enough of you, in sufferingsville this day; to initiate dialogue and talk with my creationship about creating universities/university systems of freedom'making, birthing throughout all time?
76. Will you be one/go to my University, be a part of there, where you are, suffer/ing, and reliving/living the lie no longer, or living the perfection of ville's only me, my making/relieving them of suffering, taking, guiding/issuing them into my issue'ship, mine father's alone, that I am/we are, in perfectsland, Israel being, creating it together? I love you all.

77. My hand/heart hurts dad.

78. All changes at midnight son.
79. Yea. Before midnight.
80. I love/bring you all.
81. Mine are, provided for, richly.

82. Know the edges/realmship of one most almost'd, not; know the fullness of me, I am, now.

83. I am the fullness of my father/dad.
84. I know him.
85. He is.
86. Me.

87. I've surrendered.
88. I lead.
89. The surrendered.
90. The surrenderers.
91. The surrendering.
92. To be him.
93. He who knew/knows no sin.

94. I resurrect all he tells me.
95. I only do what father says/wants/directs me to.
96. For I of myself can do nothing. Nothing. Absolutely nothing.

97. I king am; of myself, not; all he gave/gives me, is, his all.
98. All I could/can do, is surrender.

99. I lead surrender.
100. I love/heal all he/you let me/us.
101. We are, the one.

102. All rise. Not. Many don't. Choosing recognition of themselves first.
103. But take heart, no'thought (6), yields mine.

104. Christ mind be. You are. One. The one, the way I made you, not; you yielded into your kingship, no'sorrowing the ages now. I love you.

105. I initiate dialogue, will you reader hearer also initiate dialogue (7), and co'creators be with me of my universities all over earthville and beyond?

106. I now you. Give you grace, to choose me, all of you, who will. Mercy not frozen any longer.

107. I all have given you, for all mine are yours, all yours you've given me, for you wanted nothing, nothing, absolutely nothing, but to please me. And now ted, I please you, the way I want to please you, for you please/have pleased me; suffering no detriment; great revealer be.

I am

10:50am

Footnotes:
(1) John 13:12-15 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.
(2) Phil 2:5-6 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God:
Mat 10:24 The disciple is not above his master, nor the servant above his lord.
Mat 10:25 It is enough for the disciple that he be as his master, and the servant as his lord.
Luke 6:40 The disciple is not above his master: but every one that is perfect shall be as his master.
(3) Heb 12:23 To the general assembly and church (4) of the firstborn… THE SPIRITS OF JUST MEN MADE PERFECT.
(4) Church (of the firstborn): a community of members on earth or saints in heaven or both. BOTH.

(5) John 13:20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.
(6) Mat 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
Mat 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
Mat 10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
Mark 13:11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.
Luke 12:22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
Luke 12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?
Luke 12:25 And which of you with taking thought can add to his stature one cubit?
Luke 12:26 If ye then be not able to do that thing which is least, why take ye thought for the rest?
Luke 12:27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
Luke 12:28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?
Luke 12:29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.
Luke 12:30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
Luke 12:31 But rather seek ye the kingdom of God; and all these things shall be added unto you.
Luke 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.
(7) If there is ANYTHING in your heart about the University of The New Covenant, Tulsa, being part of this, PLEASE, NOW, I bow before you, and ask you to initiate dialogue with me about what God has said in this message, what he has said to you, what he's placed within you, and what may be the next steps.
Thank you.
My email now is theodore "at" unc.bz
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Daily classes begin here in Tulsa September 5.